#### LAKE COUNTY INTERNATIONAL CHARTER SCHOOL

# GOVERNING COUNCIL MEETING AGENDA Monday, February 13th, 2017

OPEN SESSION 3:00pm - 5:00pm

# **Meeting Location:**

LCICS Campus,

15850/15882 Armstrong Street, Middletown, CA 95461

I.	Call to	order

- **II.** Choose timekeeper and process observer
- **III.** Public comment period. *Comment shall be limited to five minutes.* This time is set aside for comment by members of the public on issues not on the agenda.

No action or discussion shall be taken on any item not appearing on the posted agenda.

- **IV.** Changes to the agenda
- V. Approval of payment reports/warrant registersVI. Approve budget transfers/revisions report
- VII. Approval of minutes
  VIII. Status of Fundraising
  IX. Correspondence
  - **X.** Announcements (items not covered under board or staff reports).

#### XI. ACTION

- **A.)** Approve Appointment of New Council Member to fill in for Nadene Becker until next council election
- **B.)** Approve Purchase and Mailing of Promotional Postcards
- C.) Approve Computer Purchase

### XII. DISCUSSION

- **A.)** Discuss Adding Postcard Mailings to Budget
- **B.)** Review Mission & Vision
- C.) Review Brown Act

#### XIII. STAFF AND COMMITTEE REPORTS

- A.) President's Report
- B.) Treasurer's Report
- C.)Director's Report Includes Enrollment and attendance update
- D.)Business Report
- E.)Teacher Council Report
- F.)Parent Council Report

### **XIV.** ADJOURNMENT