LAKE COUNTY INTERNATIONAL CHARTER SCHOOL GOVERNING COUNCIL MEETING AGENDA Monday, July 25th, 2016

OPEN SESSION 8:00am - 10:00am

Meeting Location:

LCICS Campus,

15850/15882 Armstrong Street, Middletown, CA 95461

- I. Call to order
- **II.** Choose time keeper and process observer
- **III.** Public comment period. Comment shall be limited to five minutes.
 - a. This time is set aside for comment by members of the public on issues not on the agenda.
 - b. No action or discussion shall be taken on any item not appearing on the posted agenda.
- **IV.** Changes to the agenda
- V. Approval of payment reports/warrant registers
- **VI.** Approve budget transfers/revisions report
- **VII.** Approval of minutes
- VIII. Status of Fundraising
 - **IX.** Correspondence
 - **X.** Announcements (items not covered under board or staff reports).

XI. ACTION

- **A.** Approve Election of New Council Members
- **B.** Approve Pamela KirkPatrick as 0.2 FTE Teacher
- C. Approve Sheamus Kennedy as 0.6 FTE Teacher
- **D.** Approve Hiring Heather Kipnis as 0.8 FTE Teacher
- **E.** Approve Hiring Shane Duffy as 0.8 FTE Teacher
- **F.** Approve Hiring James Paton 0.8 FTE K/1 Teacher
- **G.** Approve Hiring Liliana Pulido as Classroom Aide
- H. Approve Increase to Directors Paid Hours
- I. Approve Heather Kipnis as Middle School Instructor being placed on Provisional Internship Permit
- **J.** Approve Shane Duffy as Middle School Instructor being placed on Provisional Internship Permit
- **K.** Approve James Paton as K/1 Instructor being placed on Provisional Internship Permit
- L. Approve Education Stipend for Heather Kipnis
- M. Approve Education Stipend for Shane Duffy
- N. Approve Education Stipend for James Paton
- **O.** Approve Expenditure for Revisions to Employee Handbook
- P. Approve Expenditure for Legal Counsel to Draft Letter regarding Pine Tree

XII. DISCUSSION

A. Discuss 2016/2017 Budget

XIII. STAFF AND COMMITTEE REPORTS

- A. President's Report
- B. Treasurer's Report
- C. Director's Report Includes Enrollment and attendance update
- D. Business Report
- E. Teacher Council Report
- F. Parent Council Report

XIV. Adjournment

NEXT COUNCIL MEETING: Monday, August 8th, 2016 @ 3-5pm LCICS Campus, 15850/15882 Armstrong Street, Middletown, CA 95461 Disability related accommodations may be made by calling the LCICS office, at 707-987-3063, 72 hours before the scheduled meeting.