

**LAKE COUNTY INTERNATIONAL CHARTER SCHOOL  
GOVERNING COUNCIL MEETING AGENDA**

**Wednesday, June 26th, 2024**  
OPEN SESSION 3:15 pm - 5:15 pm

**Meeting Location:**

Council Meetings will be held in person at 15882 Armstrong St, Middletown, CA 95461

**Meeting Access by Public**

To attend the meeting by video conference, please use the link provided on the meeting Agenda. The LINK or URL may be different for each Meeting. Instructions on how to join a meeting by video conference is available at: <https://support.zoom.us>

Public comments may be submitted ahead of the meeting by emailing: [info@lcics.org](mailto:info@lcics.org) or by joining the meeting at the noticed time. All comments submitted become public record & will be added to meeting minutes.

**-- Join Zoom Meeting Virtually --**

<https://us06web.zoom.us/j/86557367238?pwd=Wkk3WmFJaWZKajBMM0JRMHpDNU0rUT09>

Meeting ID: 865 5736 7238

Password: LCICS

- I. Call to order
- II. Choose timekeeper and process observer
- III. Public comment period.  
*Comment shall be limited to five minutes. This time is set aside for comment by members of the public on issues not on the agenda. No action or discussion shall be taken on any item not appearing on the posted agenda. Public comments may also be submitted ahead of the meeting by emailing: [info@lcics.org](mailto:info@lcics.org)*
- IV. Changes to the agenda
- V. Approve Monthly Business Report, including payment reports/warrant registers
- VI. Approval of minutes
- VII. Status of Fundraising
- VIII. Correspondence
- IX. Announcements (items not covered under board or staff reports)
  
- X. **ACTION**
  - A. Approve the 2024-25 Budget
  - B. Approve 2024-25 EPA Plan
  - C. Approve 2024-25 Consolidated Application for Federal Funding
  - D. Approve 2023-24 Prop 28 AMS Annual Report
  - E. Approve the 2024-25 LCAP
  - F. Approve bid for painting Middle School building
  - G. Approve purchase of rubber mat for the dome
  - H. Approve bid for excavating and turf laying
  
- XI. **DISCUSSION**
  - A. Local Indicators
  
- XII. **STAFF AND COMMITTEE REPORTS**

- A. President's Report
- B. Treasurer's Report
- C. Director's Report – Includes Enrollment and attendance update
- D. Teacher Council Report
- E. Parent Council Report

**XIII. ADJOURNMENT**

**NEXT COUNCIL MEETING:** Wednesday, July 24, 2024 @ 3:15 pm  
*Accessibility related accommodations may be made by calling the LCICS office, at 707-987-3063  
at least 24 hours prior to the scheduled meeting.*